according to ANSI Z400.1- 2004 and 29 CFR 1910.1200



SHOUT® ADVANCED ACTION GEL

Version 1.3

Revision Date 09/01/2009

Print Date 09/28/2009

MSDS Number 35000004585 SITE_FORM Number 300000000000003900.001

1. PRODUCT AND COMPANY IDENTIFICATION

Product information

| Trade name | : | SHOUT® ADVANCED ACTION GEL |
|---------------------------------|---|--|
| Use of the Substance/Mixture | : | Spot & Stain Remover |
| Company | : | S.C. Johnson & Son, Inc. 1525 Howe Street Racine WI 53403-2236 |
| Emergency telephone | : | 24 Hour Transport & Medical Emergency Phone (866) 231- 5406 24 Hour International Emergency Phone (952) 852-4647 |

2. HAZARDS IDENTIFICATION

| Emergency Overview Appearance / Odor | : | translucent white / liquid / pleasant |
|---|---|---|
| Immediate Concerns | : | Caution CAUSES EYE IRRITATION. CAUSES SKIN IRRITATION. Avoid contact with skin, eyes and clothing. |
| Potential Health Effects Exposure routes | : | Eye, Skin, Inhalation, Ingestion. |
| Eyes | : | May irritate eyes. |
| Skin | : | Prolonged or repeated contact may dry skin and cause irritation. |
| Inhalation | : | None known. |
| Ingestion | : | None known. |
| Aggravated Medical Condition | : | Allergies to enzymes, Persons with pre-existing skin disorders may be more susceptible to irritating effects. |

3. COMPOSITION/INFORMATION ON INGREDIENTS

| Chemical Name | CAS-No. | Weight percent |
|-------------------------------|------------|----------------|
| Water | 7732-18-5 | 60.00 - 100.00 |
| Secondary ethoxylated alcohol | 84133-50-6 | 7.00 - 13.00 |

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| | 77-9 | | 1.00 - 5.00 |
|---------------------------------------|-------|---------|---|
| Enzyme N | Mixtu | ure | 0.001 - 1.00 |
| FIRST AID MEASURES | | | |
| Eye contact | : | | nmediately with plenty of water for at least 15 to 20 5. Get medical attention if irritation develops and 5. |
| Skin contact | : | | ff with soap and water. Get medical attention if irritations and persists. |
| Inhalation | : | No spe | cial requirements |
| Ingestion | : | give an | F induce vomiting. Drink 1 or 2 glasses of water. Neve ything by mouth to an unconscious person. Get medic n immediately. |
| FIRE-FIGHTING MEASURES | | | |
| Suitable extinguishing media | : | Alcohol | foam, carbon dioxide, dry chemical, water fog |
| Specific hazards during fire fighting | : | Contair | er may melt and leak in heat of fire. |
| Further information | : | | rd procedure for chemical fires. Fight fire with normal ions from a reasonable distance. |
| Flash point | : | Note: n | o data available |
| Lower explosion limit | : | Note: n | ot applicable |
| Upper explosion limit | : | Note: n | ot applicable |
| ACCIDENTAL RELEASE ME | ASU | IRES | |
| Methods for cleaning up | : | | o with inert absorbent material. up and shovel into suitable containers for disposal. |
| HANDLING AND STORAGE | | | |
| Handling | | | |
| | | | |

| Material Safety Data Sheet | | | SC I - |
|--|------|--|---|
| ccording to ANSI Z400.1- 2004 and 29 CF | R 19 | 910.1200 | A FAMILY COMPA |
| SHOUT® ADVANCED A | C. | TION GEL | |
| ersion 1.3 | | Print Date 09/2 | 28/2009 |
| evision Date 09/01/2009 | | SITE_FORM N | r 350000004585 Number 000003900.001 |
| Advice on safe handling | | Use only as directed. KEEP OUT OF REACH OF CHILDREN | I AND PETS. |
| Storage | | | |
| Requirements for storage areas and containers | | Keep in a dry, cool and well-ventilated p Do not freeze. | blace. |
| . EXPOSURE CONTROLS/PERS | ON | AL PROTECTION | |
| | •, | | |
| Occupational Exposure Lim ACGIH or OSHA exposure lim ingredients unless noted in the | its | have not been established for this produble above. | uct or reportable |
| Personal protective equipme | ent | | |
| Respiratory protection | | | |
| Industrial setting | : | No personal respiratory protective equired. | ipment normally |
| Household setting | : | No personal respiratory protective equired. | ipment normally |
| Hand protection | | | |
| Industrial setting | : | For prolonged or repeated contact use | e protective gloves. |
| Household setting | : | not required under normal use | |
| Eye protection | | | |
| Industrial setting | : | If prolonged or repeated contact is pos Safety glasses with side-shields | ssible: |
| Household setting | : | No special requirements. | |
| Hygiene measures | : | Wash thoroughly after handling. Avoid eyes, skin and clothing. Use with adec | |
| . PHYSICAL AND CHEMICAL PF | ROF | PERTIES | |
| Form | : | liquid | |
| Color | : | translucent white | |
| CUIUI | | | |

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| Odor | : | pleasant |
|--|-----|---|
| рН | : | 7.0 - 7.9 |
| Melting point | : | no data available |
| Boiling point | : | > 212 °F |
| Freezing point | : | no data available |
| Flash point | : | no data available |
| Evaporation rate | : | no data available |
| Autoignition temperature | : | no data available |
| Lower explosion limit | : | not applicable |
| Upper explosion limit | : | not applicable |
| Vapour pressure | : | no data available |
| Density | : | 1.0 g/cm3 |
| Water solubility | : | completely soluble |
| Partition coefficient: n- octanol/water | : | no data available |
| 10. STABILITY AND REACTIVIT | Y | |
| Conditions to avoid | : | Direct sources of heat. |
| Materials to avoid | : | Strong acids and strong bases Oxidizing agents |
| Hazardous decomposition products | : | When exposed to fire, produces normal products of combustion. |
| Hazardous reactions | : | Stable |
| 11. TOXICOLOGICAL INFORMA | TIO | N |
| Acute oral toxicity | : | LD50 > 5,000 mg/kg |
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| | | |

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| Acute inhalation toxicity | : | LC50 |
|---|-------------------------|--|
| | | no data available |
| Acute dermal toxicity | : | LD50 |
| | | estimated > 2,000 mg/kg |
| | | |
| Chronic effects | | |
| Carcinogenicity | : | no data available |
| Mutogonicity | | ne data available |
| Mutagenicity | • | no data available |
| Reproductive effects | : | no data available |
| | | |
| Teratogenicity | : | no data available |
| | | |
| Sensitisation | : | Not known to be a sensitizer. |
| | | |
| 12. ECOLOGICAL INFORMATIO | N | |
| Ecotoxicity effects | | no data available |
| | | |
| 13. DISPOSAL CONSIDERATION | IS | |
| Industrial setting | : | Observe all applicable Federal, Provincial and State |
| | | regulations and Local/Municipal ordinances regarding disposal. |
| Household setting | : | Consumer may discard empty container in trash, or recycle |
| , i i i i i i i i i i i i i i i i i i i | | where facilities exist. |
| | | |
| | | |
| 14. TRANSPORT INFORMATION | | |
| 14. TRANSPORT INFORMATION Land transport | | |
| Land transport U.S. DOT and Canadian | TD | G Surface Transportation: |
| Land transport U.S. DOT and Canadian UN-Number Proper shipping name | TD Nor not | ne. regulated |
| Land transport U.S. DOT and Canadian UN-Number Proper shipping name | TD Nor | ne. regulated |

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| | Packaging group | None. |
|-----|--|---|
| | Sea transport <i>IMDG:</i> UN-Number: Packaging group: Proper shipping name Class: | None. None. not regulated None. |
| | Air transport | |
| | ICAO/IATA: Class: Packaging group: Proper shipping name UN/ID No.: | None. None. not regulated None. |
| 15. | REGULATORY INFORMATI | ON |
| | Notification status | : All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory. |
| | Notification status | : All ingredients of this product comply with the New Substances Notification requirements under the Canadian Environmental Protection Act (CEPA). |
| | California Prop. 65 | : This product is not subject to the reporting requirements under California's Proposition 65. |
| | Canada Regulations | This product has been classified in accordance with hazard criteria of the Controlled Products Regulations and the MSDS contains all the information required by the Controlled Products Regulations. |
| 16. | OTHER INFORMATION | |
| | HMIS Ratings | |
| | Health | 2 |
| | Flammability | 0 |
| | Reactivity | 0 |
| | NFPA Ratings | |
| | Health | 2 |
| | | |
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| Fire | 0 |
|------------|---|
| Reactivity | 0 |
| Special | |

Further information

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| Prepared by: | SC Johnson Global Safety Assessment & |
|--------------|---------------------------------------|
| | Regulatory Affairs (GSARA) |